

Call For Papers

The conference is structured around four broad theoretical frameworks as follows:

- Imperialism & its New Avatars
- Border Regions & Neo-Colonialism
- Language, Assimilation & Neo-Colonialism
- Neo-Colonialism in Contemporary Geopolitics

We invite original research papers from academicians, researchers, and practitioners for the two-day Conference, focusing on but not limited to the following topics:

- Myth of Dependency
- Neo Liberalism
- Capitalism & Trade Monopoly
- Satellites & Ideological Construct
- Petrofiction
- Ecological Imperialism
- Language & Glocalization
- Resource Exploitation & Land Grabbing
- International Policies and Political Interference
- Cultural Imperialism
- Economic Imperialism
- Globalisation
- Hegemonical Discourses
- Transnational Corporations
- Fluid Identities
- Border Conflicts
- Geopolitics
- Spatial Discourses
- Conflict Resolutions

Submission Guidelines

- Abstracts are to be accompanied by the following details: Name, phone number, institutional affiliation, contact address, paper title, and author's bio-note.
- The abstract must not exceed 250-300 words.
- Completed manuscripts are required to be submitted following the APA 7th Edition format. The submission should spell out the theme of research, theoretical framework, the method used, and contribution to the field.
- The full paper should be in the range of 3000-5000 words, sent as an MS Word file. Soft copy of the abstract and full paper should be sent as an email attachment to: neocolonialism@kristujayanti.com
- Certificates will be issued only if the participants attend all the sessions.
- All the accepted papers from registered participants will be published in Taylor & Francis Conference Proceedings after peer review process with publication charges as per the guidelines of T&F.

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Registration

Fee for	Students & Research Scholars	Faculty members & Industrial Delegates
Participation (Offline)	500 INR	800 INR
Participation & Presentation (Offline)	800 INR	1000 INR
Participation (Online)	400 INR	700 INR
Participation & Presentation (Online)	600 INR	900 INR

Important Dates

Last date for the submission of Abstracts	15/10/2024
Date of confirmation of abstracts	18/10/2024
Last date for the submission of full papers and Registration	01/11/2024

FOR QUERIES

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For further details kindly check the
event portal registration link:
<https://shorturl.at/EGmMH>



Kristu Jayanti College

AUTONOMOUS

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Department of English

In Collaboration with

Department of English

St. Aloysius (Deemed to be University)



ESTD : 1880

Organises



National Conference

Neocolonialism: Re-Presenting Narratives, Realities and Responses

8 & 9 November, 2024

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Kristu Jayanti College:

Kristu Jayanti College, Autonomous situated in Bengaluru, India, embodies the educational vision of St. Kuriakose Elias Chavara (1805-1871), the founder of the religious congregation Carmelites of Mary Immaculate (CMI). The College is affiliated to Bengaluru North University and was reaccredited by NAAC with an 'A++' grade with a CGPA of 3.78 in December 2021. Recognized by UGC under the categories 2(f) & 12(B), the College has been accorded Autonomous Status since 2013 by the University Grants Commission, Government of Karnataka & Bangalore University. The college has achieved a remarkable milestone by securing the 60th position in the prestigious NIRF 2024 rankings. The Institution strives to fulfil its mission to provide educational opportunities to all aspiring youth to excel in life by developing academic excellence, fostering values, creating civic responsibility, inculcating environmental concern, and building global competencies in a dynamic learning environment.

Department of English:

Department of English, Kristu Jayanti College, Autonomous, aspires to be a leading center for English language and literature studies. The curriculum is structured in tune with the educational objectives by giving specific weightage to the cross-cutting issues for enriching the learning experience of students to make them professionally and personally competent individuals. In sync with an inclusive approach towards education, the department organises several events that encourage participatory and experiential learning, such as Oberiu: an Intracollegiate fest, Delphia: an annual literary festival, Theater Productions, International Lecture Series, various capability and Skill Enhancement workshops on Technical Writing and Content Writing, to name a few. The Department fosters, facilitates and inspires students with creative and critical thinking focusing on holistic development and employability. The Department of English offers Undergraduate and Postgraduate programmes with syllabus ranging from British Literature, Indian Literature, American Literature, Literary Criticism and Theory, European and Non-European Literatures, Phonetics and Linguistics, Cultural Studies, English Language Teaching to the latest trends and developments in the discipline of Literature. Thus, the department nurtures young minds to be capable individuals who will join hands in building a peaceful world.

St. Aloysius (Deemed to be University):

St. Aloysius (Deemed to be University) is part of a network of educational institutions managed by the Society of Jesus. With a history spanning 144 years, the university embraces its motto, "Lucet et Ardet," which translates to "shine to enkindle." Since gaining autonomy in 2007, St. Aloysius (Deemed to be University) has experienced significant growth and now offers a diverse range of undergraduate and postgraduate programs. The university provides seven undergraduate programs, including a Bachelor of Arts, B.Sc, B.Com, BBA/BBM, BCA, B.Voc, and BSW. Additionally, it offers 21 postgraduate programs across various fields, along with research opportunities in almost all of the Departments. The university's Vision and Mission emphasize social consciousness, supported by the dedicated Centre for Social Concern (CSC), which oversees and promotes activities aimed at social empowerment.

Department of English:

The Department of English, St Aloysius Deemed to be University is one of the oldest departments in the institution, having being established with the inception of the University

in 1880. The Postgraduate Department, along with autonomy was established in the academic year 2008 -09. Keeping in mind the changing trends, the department offers papers on the Literatures of Britain, America, Asia, Africa and America, Cultural Studies, Language, Literary Theory and Criticism. It trains its students for teaching, NET, research and the industry and strives to provide them with an all-round development. As the focus area of the department is on research, it organizes seminars, encourages research projects, paper presentations, and paper publications by students and faculty. The Department holds its annual programs like the Alexander D'Souza Memorial Endowment Lecture and the Department Literary Festival and Competition – "Kensho".

About the Conference:

Neocolonialism arose as a response to post-colonial critiques of wealthy nations' continued engagement in developing nations following WWII, even after these nations had achieved political independence and sovereignty. Proponents of this view contend that the global political, economic, and cultural arrangements crafted mainly by the developed world in the interest of progress and prosperity are just a reincarnation of the old imperialism that ruled Europe's sixteenth and seventeenth centuries. Therefore, the term neocolonialism describes the persistently imbalanced power and economic relationships between countries that were formerly colonies and those that have since lost their colonies. The powerful, economically prosperous, and formerly imperialist nations comprise the developed ones. The newly independent states, which are generally weak and economically impoverished, comprise the developing nations. The industrialized world is often portrayed as an exemplary case study of economic progress and prosperity. This set the stage for a situation in which former colonies exerted varied degrees of control and direction over the newly formed independent and sovereign nations. Neocolonialism, meaning a new type of colonialism, is what opponents use to describe this continuing situation.

The imperialist nations have altered their dominance strategies, but their determination remains unchanged. The instruments used to exert control and supremacy in developing nations include political involvement, the installation of puppet governments, security pacts, the supply of technology, industrial infrastructure, armaments, and the encouragement of brain drain, among other things. On a broader scale, the neocolonial rule is believed to function via oblique control modes, specifically through the trade, finance, and economic policies of multinational firms and international organizations. The investment of multinational corporations in developing nations, according to critics, enriches a few at the expense of the entire population and perpetuates neocolonialism by making those nations dependent on foreign aid and encouraging the development of those nations into sources of cheap labor and raw materials. The World Bank and the International Monetary Fund are among the international organizations that face accusations of neocolonialism for extending loans and other types of economic assistance to countries that agree to policies that benefit the organization's members at the expense of their economies. Thus, neocolonialism elucidates what, within this power constellation and system, signifies continuity between the present and the past, even though these institutions and businesses are perceived by many as constituting a fundamentally new global order. This conference aims to showcase the different multitudes of neocolonialism and how power structures operate at different levels. Research Papers focusing on historical and theoretical dimensions of colonialism, which reflected on political, social, economic, and cultural domains, are invited for holistic deliberation.